# FORM G-37

**Name of Regulated Entity:** *CIM Investment Management, Inc.*

**Report Period:** *Second Quarter of 2026*

**I. CONTRIBUTIONS made to officials of a municipal entity (list by state)**

| State | Complete name, title (including any city/county/state or other political subdivision) of municipal entity official | Contributions by each contributor category (i.e., for purposes of this form, dealer, dealer controlled PAC, municipal finance professional, municipal finance professional controlled PAC, non-MFP executive officer, municipal advisor, municipal advisor controlled PAC, municipal advisor professional, municipal advisor professional controlled PAC, and non-MAP executive officer). For each contribution, list contribution amount and contributor category (disclose all applicable categories for each contributor). (For example, $500 contribution by non-MFP executive officer)<br><br>If any contribution is the subject of an automatic exemption pursuant to Rule G-37(j), list amount of contribution and date of such automatic exemption. |
|---|---|---|
| *None* | | |

**II. PAYMENTS made to political parties of states or political subdivisions (list by state)**

| State | Complete name (including any city/county/state or other political subdivision) of political party | Payments by each contributor category |
|---|---|---|
| *None* | | |

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**III. CONTRIBUTIONS made to bond ballot campaigns (list by state)**

**A. Contributions**

| State | Official name of bond ballot campaign and jurisdiction (including city/county/state or other political subdivision) for which municipal securities would be issued and the name of the entity issuing the municipal securities | Contributions, including the specific date the contributions were made, by each contributor category |
|---|---|---|

*None*

**B. Reimbursement for Contributions**

List below any payments or reimbursements, related to any disclosed bond ballot contribution, received by each dealer, municipal finance professional, non-MFP executive officer, municipal advisor, municipal advisor professional, or non-MAP executive officer from any third party, including the amount paid and the name of the third party making such payments or reimbursements.

*None*

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**IV. MUNICIPAL ENTITIES with which the regulated entity has engaged in municipal securities business or municipal advisory business (list by state)**

**A. Municipal Securities Business**

| State | Complete name of municipal entity and city/county | Type of municipal securities business (negotiated underwriting, private placement, financial advisor, or remarketing agent) |
|---|---|---|
| *None* | | |

**B. Municipal Advisory Business**

| State | Complete name of municipal entity and city/county | Type of municipal advisory business (advice or solicitation) (and in the case of municipal advisory business engaged in by a municipal advisor third-party solicitor, the name of the third party on behalf of which business was solicited and the nature of the business solicited (municipal securities business, municipal advisory business or investment advisory services)) |
|---|---|---|
| *PA* | *Lincoln Park Performing Arts Academy Charter School, Midland, Beaver* | *Advice* |
| *PA* | *Borough of Ambridge Water Authority, Ambridge, Beaver* | *Advice* |
| *PA* | *Pennsylvania Finance Authority, Beaver, Beaver* | *Advice* |
| *PA* | *Washington-East Washington Joint Authority , Washington, Washington* | *Advice* |
| *PA* | *Western Westmoreland Municipal Authority, North Huntington, Westmoreland* | *Advice* |
| *PA* | *City of Duquesne, Duquesne, Allegheny* | *Advice* |
| *PA* | *Municipal Water Authority of Aliquippa, Aliquippa, Beaver* | *Advice* |
| *PA* | *Borough of Midland, Midland, Beaver* | *Advice* |
| *PA* | *City of Aliquippa, Aliquippa, Beaver* | *Advice* |
| *PA* | *Beaver County, Beaver, Beaver* | *Advice* |

**C. Ballot-Approved Offerings**

Full name of the municipal entity and issue description of any primary offering resulting from the bond ballot campaign to which each contributor category has made a contribution and the reportable date of selection on which the regulated entity was selected to engage in the municipal securities business or municipal advisory business.

| Full Name of Municipal Entity | Full Issue Description | Reportable Date of Selection |
|---|---|---|
| *None* | | |

# FORM G-37

**Signature:** electronic **Date:** *Aug 21, 2026*
**Name (must be officer of regulated entity):** *ANDREW FISHER*
**Address:** *436 Seventh Avenue, Suite 2600, Pittsburgh, PA 15219*
**Phone:** *412-765-2771*

Submit to the Municipal Securities Rulemaking Board a completed form quarterly by due date (specified by the MSRB)