

**Name of Regulated Entity:** *Therber, Brock & Associates, LLC*

**Report Period:** *Second Quarter of 2022*

**I. CONTRIBUTIONS made to officials of a municipal entity (list by state)**

| State | Complete name, title (including any city/county/state or other political subdivision) of municipal entity official | Contributions by each contributor category (i.e., for purposes of this form, dealer, dealer controlled PAC, municipal finance professional, municipal finance professional controlled PAC, non-MFP executive officer, municipal advisor, municipal advisor controlled PAC, municipal advisor professional, municipal advisor professional controlled PAC, and non-MAP executive officer). For each contribution, list contribution amount and contributor category (disclose all applicable categories for each contributor). (For example, \$500 contribution by non-MFP executive officer) |
|-------|--|--|
|       |  | If any contribution is the subject of an automatic exemption pursuant to Rule G-37(j), list amount of contribution and date of such automatic exemption.   |

*None*

**II. PAYMENTS made to political parties of states or political subdivisions (list by state)**

| State | Complete name (including any city/county/state or other political subdivision) of political party | Payments by each contributor category |
|-------|---|---------------------------------------|
|-------|---|---------------------------------------|

*None*

**III. CONTRIBUTIONS made to bond ballot campaigns (list by state)**

**A. Contributions**

| State | Official name of bond ballot campaign and jurisdiction (including city/county/state or other political subdivision) for which municipal securities would be issued and the name of the entity issuing the municipal securities | Contributions, including the specific date the contributions were made, by each contributor category |
|-------|--|--|
|-------|--|--|

*None*

**B. Reimbursement for Contributions**

List below any payments or reimbursements, related to any disclosed bond ballot contribution, received by each dealer, municipal finance professional, non-MFP executive officer, municipal advisor, municipal advisor professional, or non-MAP executive officer from any third party, including the amount paid and the name of the third party making such payments or reimbursements.

*None*

**IV. MUNICIPAL ENTITIES with which the regulated entity has engaged in municipal securities business or municipal advisory business (list by state)**

**A. Municipal Securities Business**

| State       | Complete name of municipal entity and city/county | Type of municipal securities business (negotiated underwriting, private placement, financial advisor, or remarketing agent) |
|-------------|---|---|
| <i>None</i> |   |   |

**B. Municipal Advisory Business**

| State     | Complete name of municipal entity and city/county                    | Type of municipal advisory business (advice or solicitation) (and in the case of municipal advisory business engaged in by a municipal advisor third-party solicitor, the name of the third party on behalf of which business was solicited and the nature of the business solicited (municipal securities business, municipal advisory business or investment advisory services)) |
|-----------|--|--|
| <i>IN</i> | <i>Bloomfield School District, Bloomfield, Greene</i>                | <i>Advice</i>  |
| <i>IN</i> | <i>Flat Rock-Hawcreek School Corporation, Hope, Bartholomew</i>      | <i>Advice</i>  |
| <i>IN</i> | <i>Greencastle Community School Corporation, Greencastle, Putnam</i> | <i>Advice</i>  |
| <i>IN</i> | <i>Western School Corporation, Russiaville, Howard</i>               | <i>Advice</i>  |
| <i>IN</i> | <i>Norwood RSD, Huntington, Huntington</i>                           | <i>Advice</i>  |
| <i>IN</i> | <i>Town of Fountain City, Fountain City, Wayne</i>                   | <i>Advice</i>  |
| <i>IN</i> | <i>Town of New Richmond, New Richmond, Montgomery</i>                | <i>Advice</i>  |
| <i>IN</i> | <i>Town of Thorntown, Thorntown, Howard</i>                          | <i>Advice</i>  |
| <i>IN</i> | <i>Town of Swayzee, Swayzee, Grant</i>                               | <i>Advice</i>  |
| <i>IN</i> | <i>Town of West College Corner, West College Corner, Union</i>       | <i>Advice</i>  |
| <i>IN</i> | <i>Seymour Community Schools, Seymour, Jackson</i>                   | <i>Advice</i>  |
| <i>IN</i> | <i>Whitko Community School Corporation, Larwill,</i>                 | <i>Advice</i>  |

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|-------|---|--|
| IN    | <i>Kosciusko and Whitley<br/>Brown County Regional<br/>Sewer District, Nashville,<br/>Brown</i> | Advice   |
| IN    | <i>City of Attica, Attica,<br/>Fountain</i>   | Advice   |
| IN    | <i>Daviess County Rural Water,<br/>Washington, Daviess</i>                                      | Advice   |
| IN    | <i>Town of Sweetser, Sweetser,<br/>Grant</i>  | Advice   |
| IN    | <i>Town of West Terre Haute,<br/>West Terre Haute, Vigo</i>                                     | Advice   |
| IN    | <i>Jay School Corporation,<br/>Portland, Jay &amp; Blackford</i>                                | Advice   |
| IN    | <i>Town of Andrews, Andrews,<br/>Huntington</i>   | Advice   |
| IN    | <i>Town of Jamestown,<br/>Jamestown, Boone</i>  | Advice   |
| IN    | <i>Town of LaCrosse, LaCrosse,<br/>LaPorte</i>  | Advice   |
| IN    | <i>Town of Windfall, Windfall,<br/>Tipton</i>   | Advice   |
| IN    | <i>Dearborn County RSD,<br/>Lawrenceburg, Dearborn</i>  | Advice   |
| IN    | <i>Scott County School District<br/>2, Scottsburg, Scott</i>                                    | Advice   |
| IN    | <i>West Lakes Regional Sewer<br/>District, West Lakes, Noble</i>                                | Advice   |
| IN    | <i>Town of Atlanta, Atlanta,<br/>Hamilton</i>   | Advice   |
| IN    | <i>Town of Linden, Linden,<br/>Montgomery</i>   | Advice   |
| IN    | <i>Town of Seelyville, Seelyville,<br/>Vigo</i>   | Advice   |
| IN    | <i>Town of St. Joe, St. Joe,<br/>DeKalb</i>   | Advice   |
| IN    | <i>Town of Laurel, Laurel,</i>  | Advice   |

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|-------|---|--|
| IN    | <i>Franklin<br/>Rossville Consolidated School District, Rossville, Clinton</i>    | <i>Advice</i>  |
| IN    | <i>Reelsville Water Authority, Greencastle, Putnam</i>                            | <i>Advice</i>  |
| IN    | <i>Town of Monrovia, Monrovia, Morgan</i>   | <i>Advice</i>  |
| IN    | <i>Town of Sandborn, Sandborn, Knox</i>   | <i>Advice</i>  |
| IN    | <i>Valley Rural Water Corp., Dearborn</i>   | <i>Advice</i>  |
| IN    | <i>Shoals Public Library, Shoals, Martin</i>                                      | <i>Advice</i>  |
| IN    | <i>Town of Ingalls, Ingalls, Madison</i>  | <i>Advice</i>  |
| IN    | <i>Town of Leavenworth, Leavenworth, Crawford</i>                                 | <i>Advice</i>  |
| IN    | <i>Jackson County RSD, Freetown, Jackson</i>                                      | <i>Advice</i>  |
| IN    | <i>Town of Williamsport, Williamsport, Fountain</i>                               | <i>Advice</i>  |
| IN    | <i>Town of West Lebanon, West Lebanon, Warren</i>                                 | <i>Advice</i>  |
| IN    | <i>City of Jonesboro, Jonesboro, Grant</i>  | <i>Advice</i>  |
| IN    | <i>Town of Advance, Advance, Boone</i>  | <i>Advice</i>  |
| IN    | <i>Parke County RSD, Rockville, Parke</i>   | <i>Advice</i>  |
| IN    | <i>Taylor RSD, Hemlock, Howard</i>  | <i>Advice</i>  |
| IN    | <i>Thralls Station Regional Sewer District, St. Mary of the Woods, Vermillion</i> | <i>Advice</i>  |
| IN    | <i>Town of Moores Hill, Moores Hill, Dearborn</i>                                 | <i>Advice</i>  |
| IN    | <i>Town of Oolitic, Oolitic,</i>  | <i>Advice</i>  |

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|-------|--|--|
| IN    | <i>Lawrence<br/>Clarksville Community School Corporation, Clarksville, Clarke</i>      | <i>Advice</i>  |
| IN    | <i>Town of Knightstown, Knightstown, Henry</i>   | <i>Advice</i>  |
| IN    | <i>Town of Universal, Universal, Vermillion</i>  | <i>Advice</i>  |
| IN    | <i>Van Bibber Lake Conservancy District, Greencastle, Putnam</i>                       | <i>Advice</i>  |
| IN    | <i>Nineveh-Hensley-Jackson United School District, Trafalgar, Johnson &amp; Morgan</i> | <i>Advice</i>  |
| IN    | <i>Town of New Richmond, New Richmond, Montgomery</i>                                  | <i>Advice</i>  |
| IN    | <i>Tippecanoe School Corporation, Lafayette, Tippecanoe</i>                            | <i>Advice</i>  |
| IN    | <i>Paxton Water, Paxton, Sullivan</i>  | <i>Advice</i>  |
| IN    | <i>Town of Dana, Dana, Vermillion</i>  | <i>Advice</i>  |
| IN    | <i>Town of Hymera, Hymera, Sullivan</i>  | <i>Advice</i>  |
| IN    | <i>Town of Modoc, Modoc, Randolph</i>  | <i>Advice</i>  |
| IN    | <i>Town of Milton, Milton, Wayne</i>   | <i>Advice</i>  |
| IN    | <i>Town of Morgantown, Morgantown, Morgan</i>  | <i>Advice</i>  |
| IN    | <i>Town of Sunman, Sunman, Ripley</i>  | <i>Advice</i>  |
| IN    | <i>Town of Kingman, Kingman, Fountain</i>  | <i>Advice</i>  |
| IN    | <i>Town of Kirclin, Kirclin, Clinton</i>   | <i>Advice</i>  |
| IN    | <i>Steuben Lakes Regional Waste</i>  | <i>Advice</i>  |

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|-------|--|--|
| IN    | <i>District, Angola, Steuben<br/>Town of Marshall, Marshall,<br/>Parke</i> | Advice   |
| IN    | <i>Ben Davis Conservancy<br/>District, Indianapolis, Marion</i>            | Advice   |
| IN    | <i>Everton Regional Sewer<br/>District, Connersville, Fayette</i>          | Advice   |
| IN    | <i>Lafayette School Corporation,<br/>Lafayette, Tippecanoe</i>             | Advice   |
| IN    | <i>Linton-Stockton School<br/>Corporation, Linton, Greene</i>              | Advice   |
| IN    | <i>Scott County School District<br/>I, Austin, Scott</i>                   | Advice   |
| IN    | <i>Town of Shirley, Shirley,<br/>Hancock &amp; Henry</i>                   | Advice   |
| IN    | <i>North Shelby Co. RSD, Shelby</i>  | Advice   |
| IN    | <i>L&amp;M Regional Water District,<br/>Losantville, Randolph</i>          | Advice   |
| IN    | <i>Town of Arcadia, Arcadia,<br/>Hamilton</i>                              | Advice   |
| IN    | <i>Town of Crothersville,<br/>Crothersville, Jackson</i>                   | Advice   |
| IN    | <i>Town of Dayton, Dayton,<br/>Tippecanoe</i>                              | Advice   |
| IN    | <i>Town of Westport, Westport,<br/>Decatur</i>                             | Advice   |
| IN    | <i>East Fork Regional Sewer<br/>District, Shoals, Martin</i>               | Advice   |
| IN    | <i>Town of Losantville,<br/>Losantville, Randolph</i>                      | Advice   |
| IN    | <i>Town of Princes Lakes,<br/>Princes Lakes, Johnson</i>                   | Advice   |
| IN    | <i>Town of Shoals, Shoals,<br/>Martin</i>                                  | Advice   |
| IN    | <i>Town of St. Paul, St. Paul,<br/>Decatur</i>                             | Advice   |
| IN    | <i>Town of Brooklyn, Brooklyn,</i>   | Advice   |

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| <i>IN</i> | <i>Morgan<br/>Town of Greentown,<br/>Greentown, Howard</i>     | <i>Advice</i>  |
| <i>IN</i> | <i>Town of Lewisville,<br/>Lewisville, Henry</i>               | <i>Advice</i>  |
| <i>IN</i> | <i>Frankton-Lapel Community<br/>Schools, Anderson, Madison</i> | <i>Advice</i>  |
| <i>IN</i> | <i>Green Acres HOA, Kokomo,<br/>Howard</i>                     | <i>Advice</i>  |
| <i>IN</i> | <i>Town of Elizabethtown,<br/>Elizabethtown, Bartholomew</i>   | <i>Advice</i>  |
| <i>IN</i> | <i>Town of Russellville,<br/>Russellville, Putnam</i>          | <i>Advice</i>  |

**C. Ballot-Approved Offerings**

Full name of the municipal entity and issue description of any primary offering resulting from the bond ballot campaign to which each contributor category has made a contribution and the reportable date of selection on which the regulated entity was selected to engage in the municipal securities business or municipal advisory business.

| Full Name of Municipal Entity | Issue Description | Reportable Date of Selection |
|-------------------------------|-------------------|------------------------------|
| <i>None</i>                   |                   |                              |



## FORM G-37



**Signature:** electronic

**Date:** *Aug 1, 2022*

**Name (must be officer of regulated entity):** *Lonnie Therber*

**Address:** *11550 N. Meridian St., Carmel, IN 46032*

**Phone:** *317-637-9572*

Submit to the Municipal Securities Rulemaking Board a completed form quarterly by due date (specified by the MSRB)